

**CERTIFICATE**

To the Clerk of Sedgwick County, State of Kansas

We, the undersigned, officers of

**City of Park City, Kansas, Land Bank**

certify that: (1) the hearing mentioned in the attached publication was held;

(2) after the Budget Hearing this budget was duly approved and adopted  
maximum expenditures for the various funds for the year 2020; and (3) the

Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |               | 2020 Adopted Budget                  |                                  |  |
|--|---------------|--------------------------------------|----------------------------------|--|
|  |               | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only            |
| Table of Contents:   |               | Page<br>No.                          |                                  |  |
| Computation to Determine Limit for 2020                                    |               | 2                                    |                                  |  |
| Allocation MVT, RVT, 16/20M Vehicle Tax                                    |               | 3                                    |                                  |  |
| Schedule of Transfers  |               | 4                                    |                                  |  |
| Statement of Indebt. & Lease/Purchase                                      |               | 5                                    |                                  |  |
| <b>Fund</b>  | <b>K.S.A.</b> |                                      |                                  |  |
| General  | 0             | 6                                    |                                  |  |
| Debt Service   | 10-113        |                                      |                                  |  |
|  |               |                                      |                                  |  |
|  |               |                                      |                                  |  |
| Land Bank  |               | 2                                    | 270,235                          |  |
|  |               | 2                                    |                                  |  |
|  |               |                                      |                                  |  |
| <b>Totals</b>  | xxxxxxxxx     |                                      | 270,235                          | 0  |
| Budget Summary   |               | 3                                    |                                  | County Clerk's Use Only                  |
| Neighborhood Revitalization Rebate   |               |                                      |                                  |  |
| Resolution required? Notice of the vote to adopt required to be published? |               |                                      | No                               | Nov. 1, 2019 Total<br>Assessed Valuation |

Assisted by:

Address:

Email:

Attest: \_\_\_\_\_, 2019

County Clerk

Governing Body

**CPA Summary**

**CERTIFICATE**

State of Kansas  
Special District  
2020

To the Clerk of Sedgewick County, State of Kansas  
We, the undersigned, officers of  
City of Park City, Kansas Land Bank

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|  |          | 2020 Adopted Budget               |                               |                                     |
|--|----------|-----------------------------------|-------------------------------|-------------------------------------|
| Table of Contents:   | Page No. | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax | County Clerk's Use Only             |
| Computation to Determine Limit for 2020                                    | 2        |                                   |                               |                                     |
| Allocation MVT, KVT, In/Out Vehicle Tax                                    | 3        |                                   |                               |                                     |
| Schedule of Transfers  | 4        |                                   |                               |                                     |
| Statement of Invol. & Lease/Purchase                                       | 5        |                                   |                               |                                     |
| Fund   | K.S.A.   |                                   |                               |                                     |
| General  | 15       |                                   |                               |                                     |
| Debt Service   | 111-113  |                                   |                               |                                     |
|  |          |                                   |                               |                                     |
| Land Bank  | 2        | 270,225                           |                               |                                     |
|  | 2        |                                   |                               |                                     |
| <b>Totals</b>  | XXXXXXX  | 270,225                           | 11                            |                                     |
| Budget Summary   | 1        |                                   |                               | County Clerk's Use Only             |
| Neighborhood Revitalization Rebate   |          |                                   |                               |                                     |
| Resolution required? Notice of the vote to adopt required to be published? |          | No                                |                               | New 1, 2019 Total Adopted Valuation |

Assisted by:

Address:

Email:

Attest: \_\_\_\_\_, 2019

County Clerk

Governing Body

CPA Summary

# **CERTIFICATE**

State of Kansas  
Special District  
2020

To the Clerk of Sedgewick County, State of Kansas  
We, the undersigned, officers of  
City of Park City, Kansas, Land Bank

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|  |               | 2020 Adopted Budget                  |                                  |  |
|--|---------------|--------------------------------------|----------------------------------|--|
| Table of Contents:   |               | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only            |
| Computation to Determine Limit for 2020                                    | 2             |                                      |                                  |  |
| Allocation MVT, RVT, 16/20M Vehicle Tax                                    | 3             |                                      |                                  |  |
| Schedule of Transfers  | 4             |                                      |                                  |  |
| Statement of Debt, & Lease/Purchase  | 5             |                                      |                                  |  |
| <u>Fund</u>  | <u>K.S.A.</u> |                                      |                                  |  |
| General  | 0             |                                      |                                  |  |
| Debt Service   | 10-113        |                                      |                                  |  |
|  |               |                                      |                                  |  |
| Land Bank  |               | 270,235                              |                                  |  |
|  |               |                                      |                                  |  |
| <b>Totals</b>  | XXXXXXXXXX    | 270,235                              | 0                                |  |
| Budget Summary   | 3             |                                      |                                  | County Clerk's Use Only                  |
| Neighborhood Revitalization Rebate   |               |                                      |                                  |  |
| Resolution required? Notice of the vote to adopt required to be published? |               | No                                   |                                  | Nov. 1, 2015 Total<br>Assessed Valuation |

Assisted by:

Address:

Email:

Attest 16 November, 2019

County Clerk

Governing Body

CPA Summary

**Computation to Determine Limit for 2020**

|   | <b>Amount of Levy</b> |
|---|-----------------------|
| 1. Total tax levy amount in 2019 budget | + \$ <u>0</u>         |
| 2. Debt service levy in 2019 budget     | - \$ <u>0</u>         |
| 3. Tax levy excluding debt service      | \$ <u>0</u>           |

**2019 Valuation Information for Valuation Adjustments**

|  |                   |  |
|--|-------------------|--|
| 4. New improvements for 2019:  | + <u>0</u>        |  |
| 5. Increase in personal property for 2019:   |                   |  |
| 5a. Personal property 2019   | + <u>0</u>        |  |
| 5b. Personal property 2018   | - <u>0</u>        |  |
| 5c. Increase in personal property (5a minus 5b)  | + <u>0</u>        |  |
|  | (Use Only if > 0) |  |
| 6. Valuation of property that has changed in use during 2019:  | <u>0</u>          |  |
| 7. Total valuation adjustment (sum of 4, 5c, 6)  | <u>0</u>          |  |
| 8. Total estimated valuation July, 1, 2019   | <u>0</u>          |  |
| 9. Total valuation less valuation adjustment (8 minus 7)   | <u>0</u>          |  |
| 10. Factor for increase (7 divided by 9)   | <u>0.00000</u>    |  |
| 11. Amount of increase (10 times 3)  | + \$ <u>0</u>     |  |
| 12. 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$ <u>0</u>       |  |
| 13. Debt service levy in this 2020 budget  | <u>0</u>          |  |
| 14. 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   | <u>0</u>          |  |
| 15. Consumer Price Index for all urban consumers for calendar year 2018  | <u>0.025</u>      |  |
| 16. Consumer Price Index adjustment (3 times 15)   | \$ <u>0</u>       |  |
| 17. Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16) | \$ <u>0</u>       |  |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

City of Park City, Kansas, Land Bank  
Sedgwick County

2020

**Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates**

| 2019<br>Budgeted Funds | Tax Levy Amount in<br>2019 Budget | Allocation for Year 2020 |     |            |          |            |
|------------------------|-----------------------------------|--------------------------|-----|------------|----------|------------|
|                        |                                   | MVT                      | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General                | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Debt Service           | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                        | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                        | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Total                  | 0                                 | 0                        | 0   | 0          | 0        | 0          |

County Treas Motor Vehicle Estimate 0

County Treas Recreational Vehicle Estimate 0

County Treas 16/20M Vehicle Estimate 0

County Treas Commercial Vehicle Tax Estimate 0

County Treas Watercraft Tax Estimate 0

MVT Factor 0.00000

RVT Factor 0.00000

16/20M Factor 0.00000

Comm Veh Facto 0.00000

Watercraft Factor 0.00000

2020

City of Park City, Kansas, Land Bank  
Sedgwick County

**Schedule of Transfers**

| <b>Expenditure<br/>Fund Transferred<br/>From:</b> | <b>Receipt<br/>Fund Transferred<br/>To:</b> | <b>Actual<br/>Amount for<br/>2018</b> | <b>Current<br/>Amount for<br/>2019</b> | <b>Proposed<br/>Amount for<br/>2020</b> | <b>Transfers<br/>Authorized by<br/>Statute</b> |
|---|---|---------------------------------------|--|---|--|
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
| <b>Totals</b>                                     |   | 0                                     | 0                                      | 0                                       |  |
| <b>Adjustments*</b>                               |   |                                       |  |   |  |
| <b>Adjusted Totals</b>                            |   | 0                                     | 0                                      | 0                                       |  |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br><b>Land Bank</b>       | Prior Year<br>Actual for 2018 | Current Year<br>Estimate for 2019 | Proposed Budget<br>Year for 2020 |
|--|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1          | 0                             | 20,235                            | 20,235                           |
| Receipts:                                |                               |                                   |                                  |
| Sale of Property                         | 205,297                       | 0                                 | 250,000                          |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
| Interest on Idle Funds                   | 2                             |                                   |                                  |
| Miscellaneous                            |                               |                                   |                                  |
| Does misc. exceed 10% of Total Receipts  |                               |                                   |                                  |
| <b>Total Receipts</b>                    | <b>205,299</b>                | <b>0</b>                          | <b>250,000</b>                   |
| <b>Resources Available:</b>              | <b>205,299</b>                | <b>20,235</b>                     | <b>270,235</b>                   |
| Expenditures:                            |                               |                                   |                                  |
| Contractual                              | 185,064                       |                                   | 270,235                          |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
| Cash Forward (2020 column)               |                               |                                   |                                  |
| Miscellaneous                            |                               |                                   |                                  |
| Does misc. exceed 10% Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                | <b>185,064</b>                | <b>0</b>                          | <b>270,235</b>                   |
| Unencumbered Cash Balance Dec 31         | 20,235                        | 20,235                            | 0                                |
| 2018/2019/2020 Budget Authority Amount   | 205,298                       | 0                                 | 270,235                          |

| Adopted Budget<br><b>0</b>               | Prior Year<br>Actual for 2018 | Current Year<br>Estimate for 2019 | Proposed Budget<br>Year for 2020 |
|--|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1          |                               | 0                                 | 0                                |
| Receipts:                                |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
| Interest on Idle Funds                   |                               |                                   |                                  |
| Miscellaneous                            |                               |                                   |                                  |
| Does misc. exceed 10% of Total Receipts  |                               |                                   |                                  |
| <b>Total Receipts</b>                    | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| <b>Resources Available:</b>              | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| Expenditures:                            |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
|  |                               |                                   |                                  |
| Cash Forward (2020 column)               |                               |                                   |                                  |
| Miscellaneous                            |                               |                                   |                                  |
| Does misc. exceed 10% Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                | <b>0</b>                      | <b>0</b>                          | <b>0</b>                         |
| Unencumbered Cash Balance Dec 31         | 0                             | 0                                 | 0                                |
| 2018/2019/2020 Budget Authority Amount   | 0                             | 0                                 | 0                                |

**CPA Summary**

# NOTICE OF BUDGET HEARING

State of Kansas  
Special District  
2020

The governing body of  
**City of Park City, Kansas, Land Bank**  
Sedgwick County

will meet on August 6, 2019 at 7:00 p.m. at City Administration Building, 1941 E. 61st St. N for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at City Administration Building, 1941 E. 61st St. N and will be available at this hearing.

## BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND               | Prior Year Actual 2018 |                  | Current Year Estimate for 2019 |                  | Proposed Budget Year for 2020     |                               |                    |
|--------------------|------------------------|------------------|--------------------------------|------------------|-----------------------------------|-------------------------------|--------------------|
|                    | Expenditures           | Actual Tax Rate* | Expenditures                   | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax | Estimate Tax Rate* |
| General            |                        |                  |                                |                  |                                   |                               |                    |
| Debt Service       |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
| Land Bank          | 185,064                |                  |                                |                  | 270,235                           |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
| Totals             | 185,064                | 0.000            | 0                              | 0.000            | 270,235                           | 0                             | 0.000              |
| Less: Transfers    | 0                      |                  | 0                              |                  | 0                                 |                               |                    |
| Net Expenditures   | 185,064                |                  | 0                              |                  | 270,235                           |                               |                    |
| Total Tax Levied   | 0                      |                  | 0                              |                  | xxxxxxxxxxxxxxxx                  |                               |                    |
| Assessed Valuation | 0                      |                  | 0                              |                  | 0                                 |                               |                    |

Outstanding Indebtedness,

| Jan 1,            | <u>2017</u> | <u>2018</u> | <u>2019</u> |
|-------------------|-------------|-------------|-------------|
| G.O. Bonds        | 0           | 0           | 0           |
| Revenue Bonds     | 0           | 0           | 0           |
| Other             | 0           | 0           | 0           |
| Lease Pur. Princ. | 0           | 0           | 0           |
| Total             | 0           | 0           | 0           |

\*Tax rates are expressed in mills.

Dee Anne Grunder  
Land Bank Treasurer

Page No. 3



# Affidavit of Publication

STATE OF KANSAS,  
SEDGWICK COUNTY, ss.

## Public notice

(Published in The Ark Valley News on July 26, 2019.)

### NOTICE OF BUDGET HEARING

The governing body of  
**City of Park City, Kansas, Land Bank**  
Sedgwick County

will meet on August 6, 2019 at 9:00 p.m. at City Administration Building, 1941 E. 61st St. N for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax levied. Licensed budget information is available at City Administration Building, 1941 E. 61st St. N and will be available on the hearing.

#### BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limit of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND               | Fiscal Year Actual 2018 |           | Current Year Estimate for 2019 |           | Proposed Budget Year for 2020     |                               |
|--------------------|-------------------------|-----------|--------------------------------|-----------|-----------------------------------|-------------------------------|
|                    | Expenditures            | Tax Rate* | Expenditures                   | Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax |
| Land Bank          | 181,064                 |           |                                |           | 216,251                           |                               |
| Totals             | 181,064                 | 0.000     | 0                              | 0.000     | 216,251                           | 0                             |
| Land Transfer      | 0                       |           | 0                              |           | 0                                 |                               |
| Net Expenditures   | 181,064                 |           | 0                              |           | 216,251                           |                               |
| Total Tax Levied   | 0                       |           | 0                              |           | NA (NO EXCEEDING REVENUE)         |                               |
| Assessed Valuation | 0                       |           | 0                              |           | 0                                 |                               |

#### Outstanding indebtedness

|                | 2017 | 2018 | 2019 |
|----------------|------|------|------|
| Gen. Fund      | 0    | 0    | 0    |
| Revenue Bonds  | 0    | 0    | 0    |
| Other          | 0    | 0    | 0    |
| Leave Pay Pmt. | 0    | 0    | 0    |
| Total          | 0    | 0    | 0    |

\*Tax rates are expressed in mills

Dec Anne Gruber  
Land Bank Treasurer

being first duly sworn, deposes and says that he is the Publisher of The Ark Valley News, a weekly newspaper published in and of Sedgwick County, Kansas, with a circulation on a yearly basis in Sedgwick County, Kansas, and that said newspaper is not a trade or professional publication.

The newspaper is published at least weekly; has been so published continuously for a period of years prior to the first publication of the same; and has been admitted at the post office of Sedgwick County as second class matter.

The foregoing is a true copy thereof and is published in the regular and entire issue of said

newspaper for \_\_\_\_\_ consecutive weeks, the

date thereof being made as aforesaid on the

day of July, 2019.

at \_\_\_\_\_ publications being made on the

of

\_\_\_\_\_ 2019

\_\_\_\_\_ 2019

\_\_\_\_\_ 2019

\_\_\_\_\_ 2019

\_\_\_\_\_ 2019

\_\_\_\_\_ 2019

Subscribed and sworn to before me this 25th day

of July, 2019.

My commission expires \_\_\_\_\_

Additional copies \_\_\_\_\_

Printer's fee \_\_\_\_\_

